

UTILITY PATENT APPLICATION TRANSMITTAL
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. : 52067/MEG/B603
Inventor(s) : Dennis Redman and Emmanuel Hanna
Title : LIQUID FEED SYSTEM
Express Mail Label No. : EV 327878974 US

22278 U.S. PTO
10/789218

ADDRESS TO: Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 27, 2004

1. ☒ **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing*).

2. **IF A CONTINUING APPLICATION**

☒ This application is a continuation of patent application No. 09/545,126.

Prior application information: Examiner Kenneth Bomberg; Group Art Unit: 3754.

☐ This application claims the benefit of Provisional Application No. pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

Specification

☒ 36 Specification, claims and Abstract (total pages)

Drawings

☒ 17 Sheets of formal drawing(s) (FIGS. 1 to 16B)

Declaration and Power of Attorney

☐ Newly executed

☐ Unexecuted declaration

☒ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. ☐ **Microfiche Computer Program** (*Appendix*)

5. ☐ **Nucleotide and/or Amino Acid Sequence Submission** (*if applicable, all necessary*)

☐ Computer Readable Copy

☐ Paper Copy (identical to computer copy)

☐ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR §1.27**

☒ Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY

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7. ALSO ENCLOSED ARE

- ☐ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**
- ☒ Preliminary Amendment
- ☒ Includes "Cross-Reference to Related Applications"
- ☒ A Petition for Extension of Time for the parent application and the required fee are enclosed
- ☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- ☒ This application is owned by Bobrick Washroom Equipment, Inc. pursuant to an Assignment recorded at Reel 011357, Frame 0668
- ☒ Information Disclosure Statement (IDS)/PTO/SB/08A/B
- ☐ Copies of IDS Citations
- ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- ☐ English Translation Document (*if applicable*)
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☐ Other:

8. CORRESPONDENCE ADDRESS

CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068
Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark Garscia

Mark Garscia
Reg. No. 31,953
626/795-9900

**FEE TRANSMITTAL
UTILITY PATENT APPLICATION**

DATE: February 27, 2004

Docket No. : 52067/MEG/B603
Inventor(s) : Dennis Redman and Emmanuel Hanna
Title : LIQUID FEED SYSTEM

Duplicate ____

FEE DETERMINATION

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	17 - 20	= 0	x \$9.00	x \$18.00	0
INDEPENDENT CLAIMS	5 - 3	= 2	2 x \$43.00	x \$86.00	86
MULTIPLE-DEPENDENT CLAIMS FEE			\$145.00	\$290.00	
BASIC FEE			\$385.00	\$770.00	385
TOTAL FILING FEE					\$471
List Independent Claims: 20, 23, 28, 30 and 35					

METHOD OF PAYMENT

X No filing fee enclosed.

X No Deposit Account Authorization.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark Garscia

Mark Garscia
Reg. No. 31,953
626/795-9900

MEG/cks

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION

EXPRESS MAIL NO. EV 327878974 US

Applicant : Dennis Redman, et al.
Application No. : 09/545,126
Filed : April 7, 2000
Title : LIQUID FEED SYSTEM
Grp./Div. : 3754
Examiner : Kenneth Bomberg
Docket No. : 42425/MEG/B603

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
February 27, 2004

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated September 2, 2003 for three month(s) from December 2, 2003 to March 2, 2004.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 55	\$ 110	\$
WITHIN SECOND MONTH	\$ 210	\$ 420	\$
WITHIN THIRD MONTH	\$ 475	\$ 950	\$475
WITHIN FOURTH MONTH	\$ 740	\$1480	\$
WITHIN FIFTH MONTH	\$1005	\$2010	\$

Submitted herewith is a check for \$ 475 to cover the cost of the extension.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark Garscia
Mark Garscia
Reg. No. 31,953
626/795-9900

MEG/cks
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